Approved For Release 2003/06/18: CIA-RDP80B01676R000900080022 3 Confidential when detached from attachment.

25X1

STAT

| Mr. Walter J. | Stoessel Jr. | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---|
| The state of the s | | |
| Department of | State | |
| | | |
| | | |
| | | |
| | | 5 |
| | Executive Officer | |
| Attachments | | |
| EO/DCI/ | blp 9 Nov 60 | |
| Distribution: | Addressee w/att | |
| 1 - JSE / - ER | | |
| | | |
| | | |
| | | |
| | | |